## New Day Mercies Bible Institute, Inc.

P. O. Box 5242 ~ Haines City, FL 33845 admission@ndmbi.org ~ (855) 639-3293

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Timothy 2:15

## **Application for Admission**

## Instructions

- 1. Please print in blue or black ink and answer every question.
- 2. Application Fee \$25.00 NON-REUNDABLE
- 3. Check or Money Order payable to New Day Mercies Bible Institute, Inc. Cashapp - \$newdaymbi or (863)236-8686 Zelle (863)236-8686
- Send completed application and admission fees to <u>admission@ndmbi.org</u> or New Day Mercies Bible Institute, Inc.

P. O. Box 5242 – Haines City, FL 33845

Last Name	First	Middle	Maiden Name
Address			
Mailing Address			
Home Phone	Mobile Phone	Email	,
Date of Birth	ES	Religion/Denomina	tion
Gender Male Fema Church Name & Locati High School Diploma: Are you Licensed in the Are you Ordained in the	ale Country of Citizens on: Yes No GED: Yes e Ministry? Yes (Lice	yed Separated Division of the separated	No
Relationship:		Telephone:	
Student Type: [ ]Class	sroom [ ]Distance E	ducation	
[] Insight	_	which you are applying Education [] T	heology & Ministerial Studies

[] Biblical Studies	[] Christian Counseling	[] IMPACT	
	Additional Information Reques	ted On The Back	
List all post-secondary scho	Expected Date of Enropring [ ]Summer Year ools attended in chronological order of directly to NDMBI admission office	rnding with the most recent. Of	
Name of School	Location	<b>Date Attended</b>	Degree
PLEASE RESPOND TO T	IENTS / DOCTRINAL STATEME CONDUCT HE FOLLOWINGSTATEMENTS. with Jesus Christ. Explain why you de	esire to pursue an education at 2	
•	with New Day Mercies Bible Institut on you will be asked to be accountab 's Doctrinal Statement.		•
1 0 0 11	on, you <mark>are statin</mark> g that you have Rea Ne <mark>w Day Mer</mark> cies Bible Institute, Ind		ow and abide by
Signature of Applicant ************************************	Date *************		*******
Received By	Date	·	
C. 1 . ID			

Educating, Equipping & Empowering